

AA Area 02

2024 Financial Planning Assembly



Please join us in the Mat-Su, District 11 for our annual Financial Planning Assembly (Previously known as “The Budget Assembly”)

STARTS: November 8, 2024 at 3pm

ENDS: November 10, 2024 at 12pm

Scan QR code to register:



Location:

The Government Peak Chalet
10690 N Mountain Trails Dr
Palmer, AK 99645

Event Fees:

Registration \$40.00
Saturday Lunch \$10.00
Saturday Dinner \$20.00

Contact **Sweetie B.** for questions or service opportunities

Cell: 907-671-1517 Email: sweetswagnes@gmail.com

Contact **Jordan S.** for Registration questions

Cell: 907-841-4406 Email: jordansackett@outlook.com